



2026 Worship Service

Trinity Lutheran Church

Lutheran Church Missouri Synod

LWML SUNDAY

October 4, 2026

Rev. Robert E. Smith: 760 485-5171 cell
Pastor's Email: Revs455@verizon.net
Church : 760 347-3971

Bobbi Smith: 760 485-7770 cell
Bobbi Smith's Email: Bobbi322@verizon.net
Church email: Trinity81500@verizon.net

Visit us on the web: www.trinityindio.org

Today's Schedule

8:30 am	Adult Bible Class
10:00 am	Divine Worship
11:30 am	Sunday School/ Jr. Confirmation Sunday

Welcome to Trinity Lutheran. We are delighted you have chosen to join us this day. Our Lord always blesses those who come to His house to hear His word and receive His sacraments. We pray you will experience God's love and care for you.

For our guests:

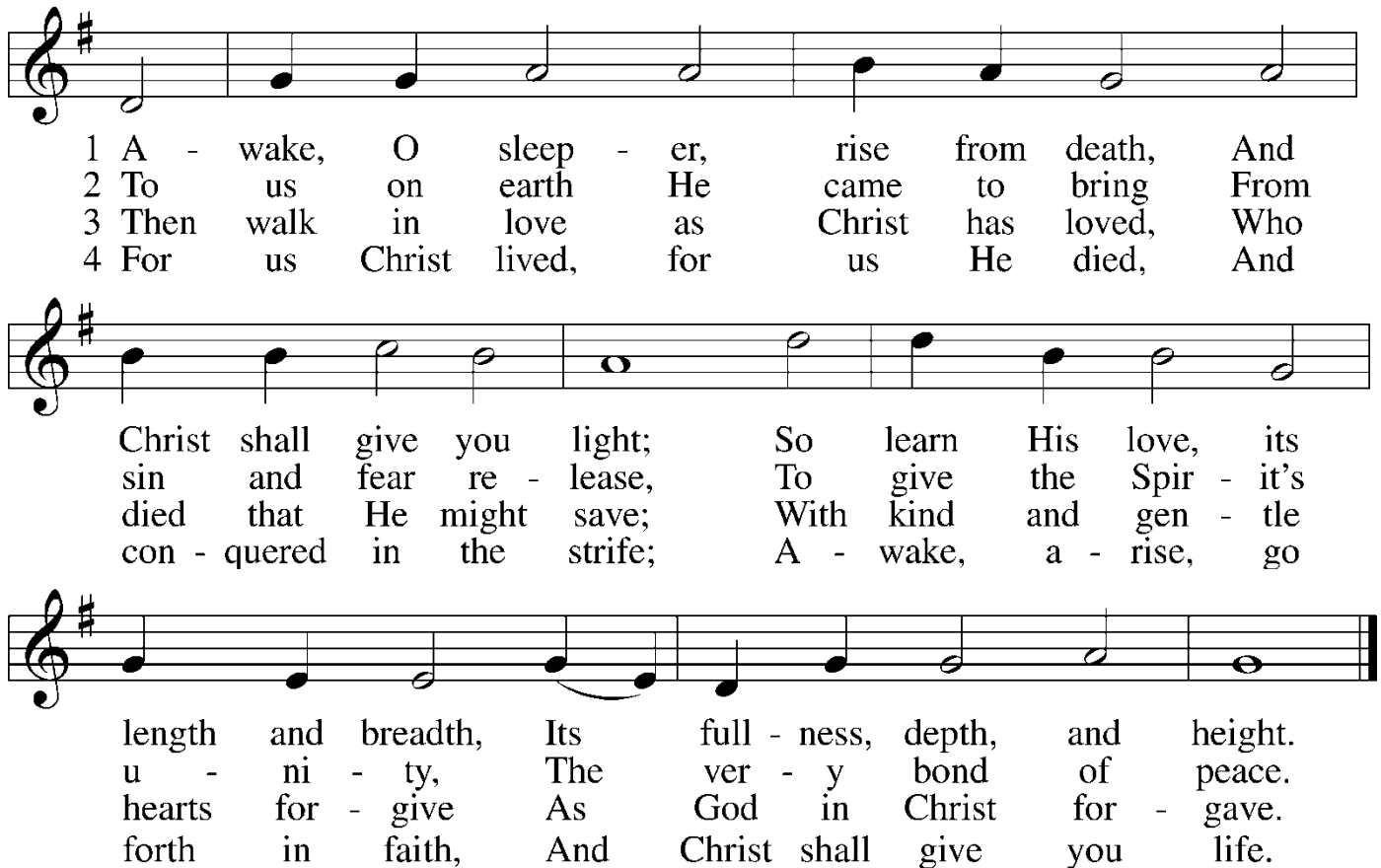
- ❖ Quiet bags are provided for your children during the service. They are located as you enter the church. The children's bulletin and color booklet is for you to keep. Please return the bags as you exit. **Please return to the rack when exiting.**
- ❖ For your convenience we have a **Nursery** with a monitor streaming the service. This way if you need to use the nursery for your little one you will stay connected to the Divine service in progress. It is located down from Pastor's office.
- ❖ Here at Trinity we believe, as Scripture teaches, that in the Lord's Supper, we receive not only bread and wine, but also the true Body and Blood of our Lord Jesus Christ, given and shed for the forgiveness of our sins, and the strengthening of our faith and our fellowship with one another. If you would like to participate in this Sacrament, but have further questions, we encourage you to speak with the pastor or elders. We also invite and encourage you to fill out the white card indicating your desire and intention to commune.
- ❖ *If you are not receiving Holy Communion but would like to receive a blessing from the pastor, please cross your arms over your chest at the communion rail.*

Pastor Smith is available for visiting and consultations.

Please contact the church office or Pastor's cell phone 760 485-5171 for an appointment.

****Please silence cell phones...Thank you****

God Bless Your Worship!!!



1 A - wake, O sleep - er, rise from death, And
 2 To us on earth He came to bring From
 3 Then walk in love as Christ has loved, Who
 4 For us Christ lived, for us He died, And

Christ shall give you light; So learn His love, its
 sin and fear re - lease, To give the Spir - it's
 died that He might save; With kind and gen - tle
 con - quered in the strife; A - wake, a - rise, go

length and breadth, Its full - ness, depth, and height.
 u - ni - ty, The ver - y bond of peace.
 hearts for - give As God in Christ for - gave.
 forth in faith, And Christ shall give you life.

Confession and Absolution

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Opening Sentences:

P Dearest Lord Jesus, you have told us that you came into this world not to be served but to serve.

C In your service dear Lord we were granted forgiveness, peace and hope.

P You dear Lord are the One whom we now serve.

C We serve you in thought, word and deed.

P Dear Lord, bless us in our service to you.

C Lead and guide us dear Lord in all our acts of service.

P Dear Lord, you tell us whatever we have done unto the least of these your brothers and sisters.

C we have done unto you.

P Bless us dear Lord in our doing.

C that it would be done unto you and your kingdom.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal

punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Service of the Word

Kyrie

LSB 168

P In peace let us pray to the Lord.

C Lord, have mercy.

P For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Lord, have mercy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Lord, have mercy.

P Help, save, comfort, and defend us, gracious Lord.

C Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

C Almighty and gracious God, You want all to be saved and to come to the knowledge of the truth. Magnify the power of the Gospel in the hearts of Your faithful people that Your Church may spread the good news of salvation. Protect, encourage, and bless all missionaries who proclaim the saving cross that Christ, being lifted up, may draw all people to Himself, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting. Amen.

Choir Anthem

"Just a Closer Walk With Thee"

Old Testament Reading

Isaiah 5:1-7

¹Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;

and he looked for it to yield grapes,
but it yielded wild grapes.

³And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.

⁴What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,

why did it yield wild grapes?
⁵And now I will tell you
 what I will do to my vineyard.
 I will remove its hedge,
 and it shall be devoured;
 I will break down its wall,
 and it shall be trampled down.
⁶I will make it a waste;
 it shall not be pruned or hoed,
 and briers and thorns shall grow up;

A This is the Word of the Lord.

I will also command the clouds
 that they rain no rain upon it.
⁷For the vineyard of the Lord of hosts
 is the house of Israel,
 and the men of Judah
 are his pleasant planting;
 and he looked for justice,
 but behold, bloodshed;
 for righteousness,
 but behold, an outcry!

C Thanks be to God

Psalm

Psalm 100

¹Make a joyful noise to the LORD, all the earth!
²**Serve the LORD with gladness!**
Come into his presence with singing!
³Know that the LORD, He is God!
It is He who made us, and we are His;
we are His people, and the sheep of His pasture.

⁴Enter His gates with thanksgiving,
and His courts with praise!
Give thanks to Him; bless His name!
⁵For the LORD is good;
His steadfast love endures forever,
and His faithfulness to all generations.

Epistle

Philippians 3:4b-14

If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from

God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord. **C** Thanks be to God.

Alleluia and Verse

LSB 173

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Matthew 21:33–46

³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a

miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

⁴²Jesus said to them, “Have you never read in the Scriptures:

“‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

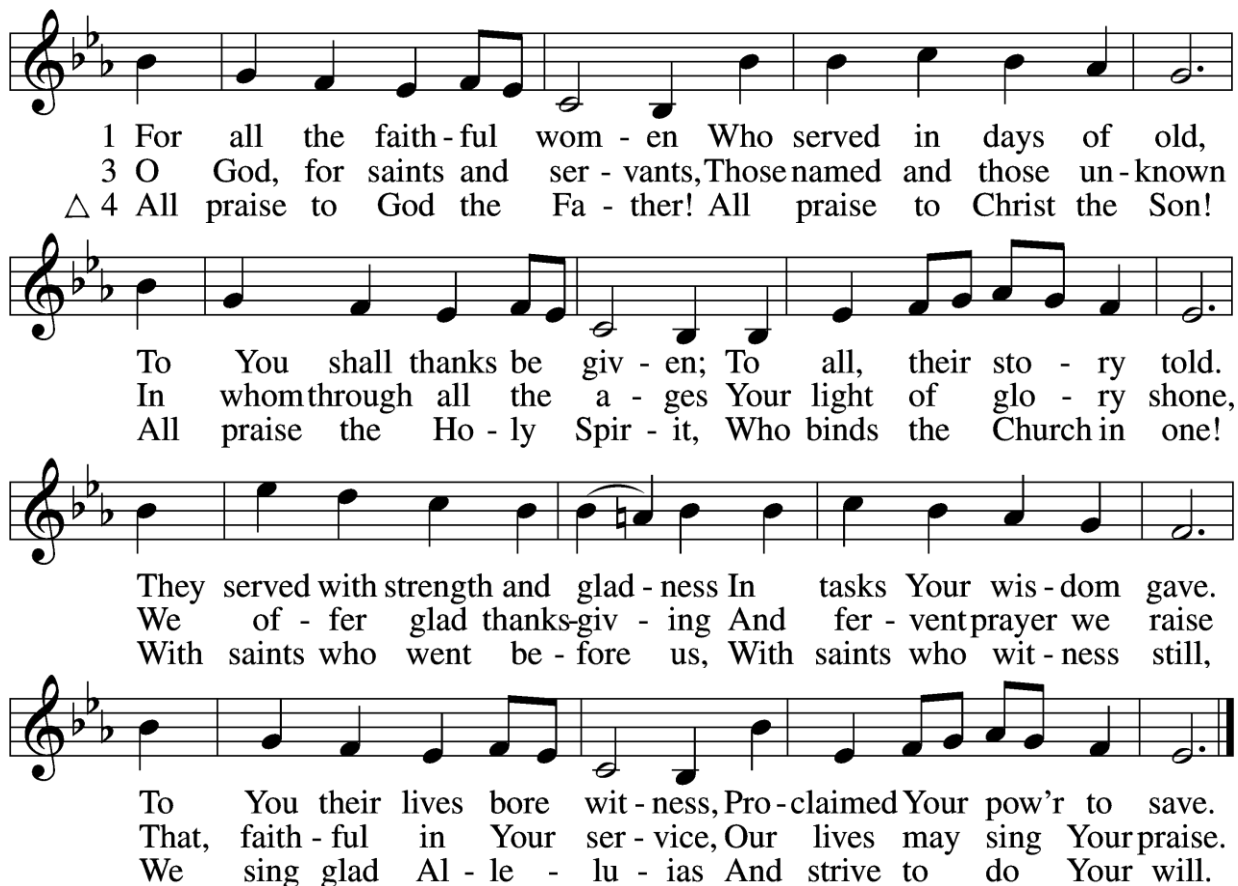
P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sermon Hymn

“For All the Faithful Women”

#855



1 For all the faith-ful wom-en Who served in days of old,
3 O God, for saints and ser-vants, Those named and those un-known
△ 4 All praise to God the Fa-ther! All praise to Christ the Son!

To You shall thanks be giv-en; To all, their sto-ry told.
In whom through all the a-ges Your light of glo-ry shone,
All praise the Ho-ly Spir-it, Who binds the Church in one!

They served with strength and glad-ness In tasks Your wis-dom gave.
We of-fer glad thanks-giv-ing And fer-vent prayer we raise
With saints who went be-fore us, With saints who wit-ness still,

To You their lives bore wit-ness, Pro-claimed Your pow'r to save.
That, faith-ful in Your ser-vice, Our lives may sing Your praise.
We sing glad Al-le-lu-ias And strive to do Your will.

Sermon

Matthew 21:33–46

LWML Pledge

In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him.

Installation of LWML Officers

Offering/Offertory

#781 vs. 1-2

1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive

All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Prayer of the Church

Congregational Response(...*hear our prayer*)

Service of the Sacrament

Preface

LSB 177

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

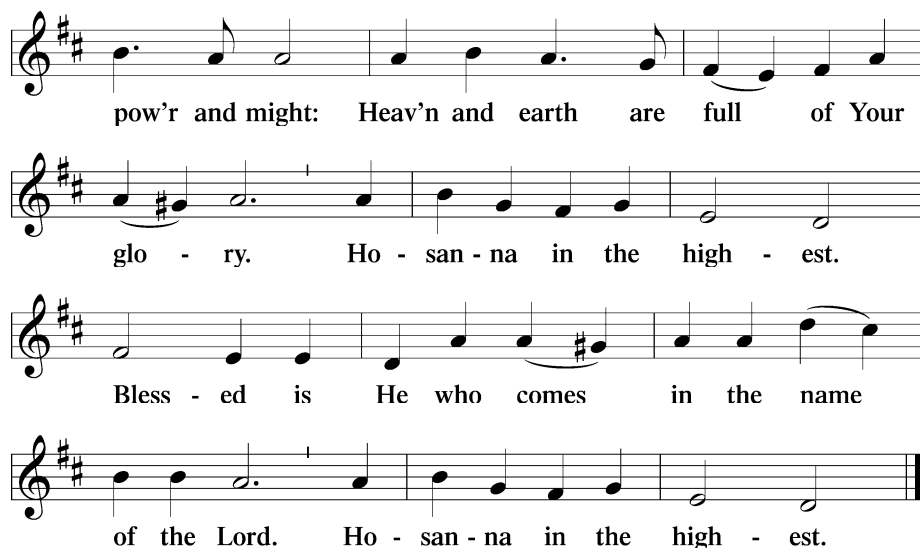
Proper Preface

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who bestows on His people the righteousness of Christ and teaches them to live as salt and light in the world, serving with the strength that God supplies and joyfully supporting the spread of the Gospel. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

Sanctus

LSB 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of



Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, ... in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

LSB 180

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

C Lamb of God, You take a - way the sin of the world;
have mer-cy on us. Lamb of God, You take a - way the
sin of the world; have mer-cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

Distribution/Distribution Hymns

#526, #706, #696, #700

Thank the Lord

C Thank the Lord and sing His praise; tell ev - 'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and $\pm$ give you peace.
- C** Amen.

Closing Hymn

"Serve The Lord with Gladness"

"Serve the Lord with gladness!" It is He alone
 Who redeemed us sinners, Guides us as His own
 To enjoy the blessings Of His love and grace,
 Will at last in glory...Meet us face to face.
 Onward, then, for Jesus! Let this be our aim:
 "Serve the Lord with gladness!" Glorify His name!

"Serve the Lord with gladness!" He gave us command
 To proclaim His Gospel Now in every land
 So that fellow sinners May, like us, be blest.
 Leading them to Jesus,...We can serve Him best.
 Onward, then, for Jesus! Let this be our aim:
 "Serve the Lord with gladness!" Glorify His name!

Serve the Lord with gladness!" There's no greater joy
 Than to serve the Master, Work in His employ.
 As we build His kingdom Angels, too, rejoice
 Over every sinner...Brought to hear His voice.
 Onward, then, for Jesus! Let this be our aim:
 "Serve the Lord with gladness!" Glorify His name!



THE FLOWERS this morning are placed on the altar by Pastor and Bobbi in loving memory on the 1 year anniversary of their precious granddaughter, Reah Eloise entering her heavenly home and to the glory of God.



THOSE WE KEEP IN PRAYER THIS WEEK

Andy & Shirley Schlange, Terri Cuesta, Wanda Lahn, Larry and Gaylene Burkett, Frank(Sharlene Kay's husband), Melissa Parsons(mother of Phyllis Hafliger's great grandson), Elvia Ocampo, Loretta Eide, Kate Memmen(hospice), Francisco Ruiz, Russ Lambeth, *health*
 Diane(Ramona Haugen's daughter), Dan Schmelzer, Livvy Anderson(Kevin & Donna Anderson's granddaughter), *healing*
 Michele Ungaro(sister of Renee Young), Andy(friend of Rocky and Renee Young), Frank(Debra Johnson's son), *cancer*
"Look to the LORD and His strength; seek His face always." 1 Chronicles 16:11



THOSE WHO SERVE TODAY

GREETERS	Ramona Haugen, Donna Ellerbusch, Wanda Lahn
USHERS	Russ Campbell & Jerry Ellerbusch
ACOLYTES	Aiden Giles
DUTY ELDER	Raul Giles



THIS WEEK AT TRINITY LUTHERAN

October 4, 2026

Wednesday	10:00 am	Grief Share (FC)
	6:00 pm	Choir Practice (FC)
Thursday	10:30 am	LWML Luncheon/meeting (FC)
	6:00 pm	Ladies' Bible Study (FC)
	7:00 pm	Genesis Zoom Bible Study
Friday	10:00 am	Ladies' Bible Study (FC)
Saturday	8:00 am	Men's Bible Breakfast (FC)



LADIES' EVENING BIBLE STUDY meets in the Fellowship Center on Thursday evenings @ 6pm. The ladies finished the Living a Chocolate Life study and will begin a new study. Please come and join us this Thursday.

THE BOOK OF GENESIS study led by Pastor Smith, is offered Thursdays @ 7pm on Zoom. We are seeing God's abundant faithfulness in bringing about His promise of salvation throughout the generations culminating with the death and resurrection of our Lord and Savior, Jesus Christ. You can join any day. If you would like to join the study we can send you the link to your email. Send your email to Pastor and we'll see you Thursday! (Revs455@verizon.net)

LADIES' BIBLE STUDY All ladies are invited to join in the Fellowship Center, Friday mornings @ 10am for a weekly Bible study led by our beloved member, Phyllis Hafliger. Each study is a new topic so you can jump in anytime!

GRIEF SHARE Wednesday @ 10am in the Fellowship Center. At a Griefshare group you will find understanding, guidance, relief, and a safe place to navigate the challenges of grief. Come and join us!

CHOIR is a place to have fun and gain friends as you praise the Lord in song! Practices are Wednesdays in the Fellowship Center @ 6pm. No previous experience required!

LWML luncheon/meeting this Thursday @ 10:30 am. We will be having Pastor Brian Barlow from Grace Lutheran Church in Banning as our speaker. Lunch will be provided. Sign up today!

MEN'S BIBLE BREAKFAST All men are invited to our monthly men's Bible breakfast in the Fellowship Center this Saturday. The morning begins with a hot breakfast followed by a Bible study led by Pastor. There is a suggested \$10 freewill offering to help defray the cost and keep this important monthly event going. Sign up at the information table as you exit the church today!

Mite Boxes and its History

Based on the Biblical account of the widow's mite (Luke 21:1–4), the Mite Box is intended for regular contributions of "mites" — offerings above and beyond the support given to congregations and the LCMS. Mite Box contributions amount to millions of dollars that fund district and national mission grants and implement the LWML program.

The Widow's Mite

Jesus sat down opposite the place where the offerings were put and watched the crowd putting their money into the temple treasury. Many rich people threw in large amounts. But a poor widow came and put in two very small copper coins, worth only a fraction of a penny. Calling his disciples to him, Jesus said, "I tell you the truth, this poor widow has put more into the treasury than all the others. They all gave out of their wealth, but she, out of her poverty, put in everything — all she had to live on" (Mark 12:41–43).

Mite Boxes — How They Began

Perhaps inspired by the various "cent" or "mite" societies of the early 1800s, the Woman's Mission to Woman (Baptist) urged members in its first circular letter in 1871 to use their new Mite Box to raise funds. The entire family was encouraged to contribute. The garnet-colored paper box had an opening on the top and the words, "Woman's Mission to Woman," in gold letters on the side.

LWML Mite Boxes

Over the years, many Lutheran Ladies Aid societies used a box to gather funds in support of local and synod ministries. Under the original 1928 Lutheran Women's Missionary Endeavor organizational plan, each woman in every congregation would receive a Mite Box if she participated in the Ladies Aid. Receipts from the 92 Ladies Aid societies totaled \$6651.31 in 1930.



The Lutheran Women's Missionary League, formally recognized by the Lutheran Church—Missouri Synod in 1942, required by the newly adopted constitution and bylaws, that 25% of all missionary contributions be given to the national organization, shared from the districts.

At the 1953 convention, delegates reaffirmed the policy of raising funds only through voluntary offerings. Instead of "mite boxes" some societies called their ingathering devices "blessing boxes" or "mission boxes" or "thankoffering boxes."

The first Mite Box design had space for districts to imprint local messages. In publications and speeches, Leaguers were reminded not to just tuck their Mite Box away out of sight and then on the day of the meeting take out a dollar bill, put it in an envelope and hand it to the secretary. Among the suggestions offered were:

Put your pennies in the box at the end of each day

Say "thank you" with an appropriate amount whenever calamity or misfortune has been averted

Empty all your loose change from your kitchen coin bowl into the box on meeting day

Throughout the decades, Lutheran women have stepped out in faith, setting goals and trusting God to move the hearts of His people to give generously to LWML to proclaim the Gospel.